



JAMES A. NOYES, Director

COUNTY OF LOS ANGELES

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May 23, 2002

TO: Each Supervisor

FROM: James A. Noyes
Director of Public Works

QUARTERLY STATUS REPORT ON IMPLEMENTATION OF SOLID WASTE COLLECTION SYSTEM REPORT RECOMMENDATIONS BOARD MOTION OF MAY 22, 2001, SYNOPSIS 31

The following provides a status report on the implementation of the Solid Waste Collection System--Option Analysis Report as well as other related issues for the period of February 22, 2002, to May 21, 2002.

- Public Works, in concert with Supervisorial District 2, the Chief Administrative Office, and County Counsel, continues to work on the formation of a Garbage Disposal District in the Lennox area. On April 16, 2002, your Board certified the negative declaration for the formation of the Lennox District and adopted a Resolution to formally initiate the formation process. On April 17, 2002, Public Works filed the necessary application package with the Local Agency Formation Commission for Los Angeles County to initiate the District's formation process. We anticipate LAFCO to consider this matter in June.
- Public Works, in concert with the Department of Health Services and County Counsel, continues to coordinate efforts with the waste hauling industry working group to implement the Report's recommendations in reference to the creation of non-exclusive franchises in selected County unincorporated areas. A model non-exclusive franchise agreement has been prepared with input from the working group. The working group members representing the waste industry have largely concurred with the draft agreement with the exception of some key provisions which include customer service and AB 939 compliance requirements. Currently, these issues are being addressed with the working group.

Consistent with your Board's instructions, we will provide our next status report on these activities by August 22, 2002.

Each Supervisor
May 23, 2002
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If you have any questions, you may contact me, or your staff may contact Mr. Don Wolfe, Assistant Director at (626) 458-4014, or Mr. Mike Mohajer, Assistant Deputy Director at (626) 458-3500.

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cc: Chief Administrative Office
County Counsel
Department of Health Services
Executive Office